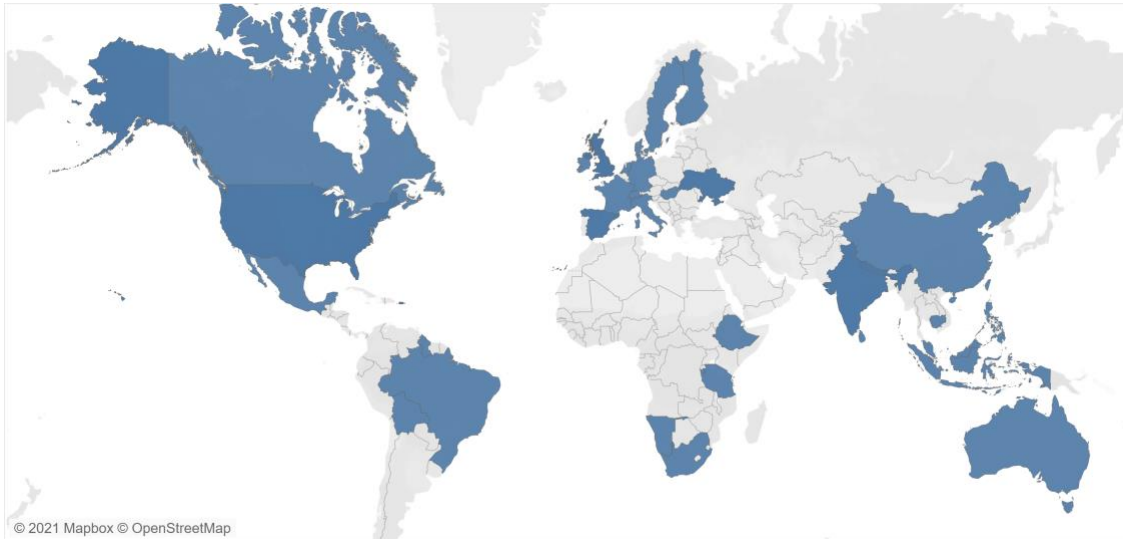


SECTION ONE: WHO TOOK THE SURVEY?

Total Responses: 759

Countries Surveyed



What is your country of residence?

(Top 5 Response Rates)

Residency	
United States	452
Singapore	57
United Kingdom	49
India	34
Nepal	18

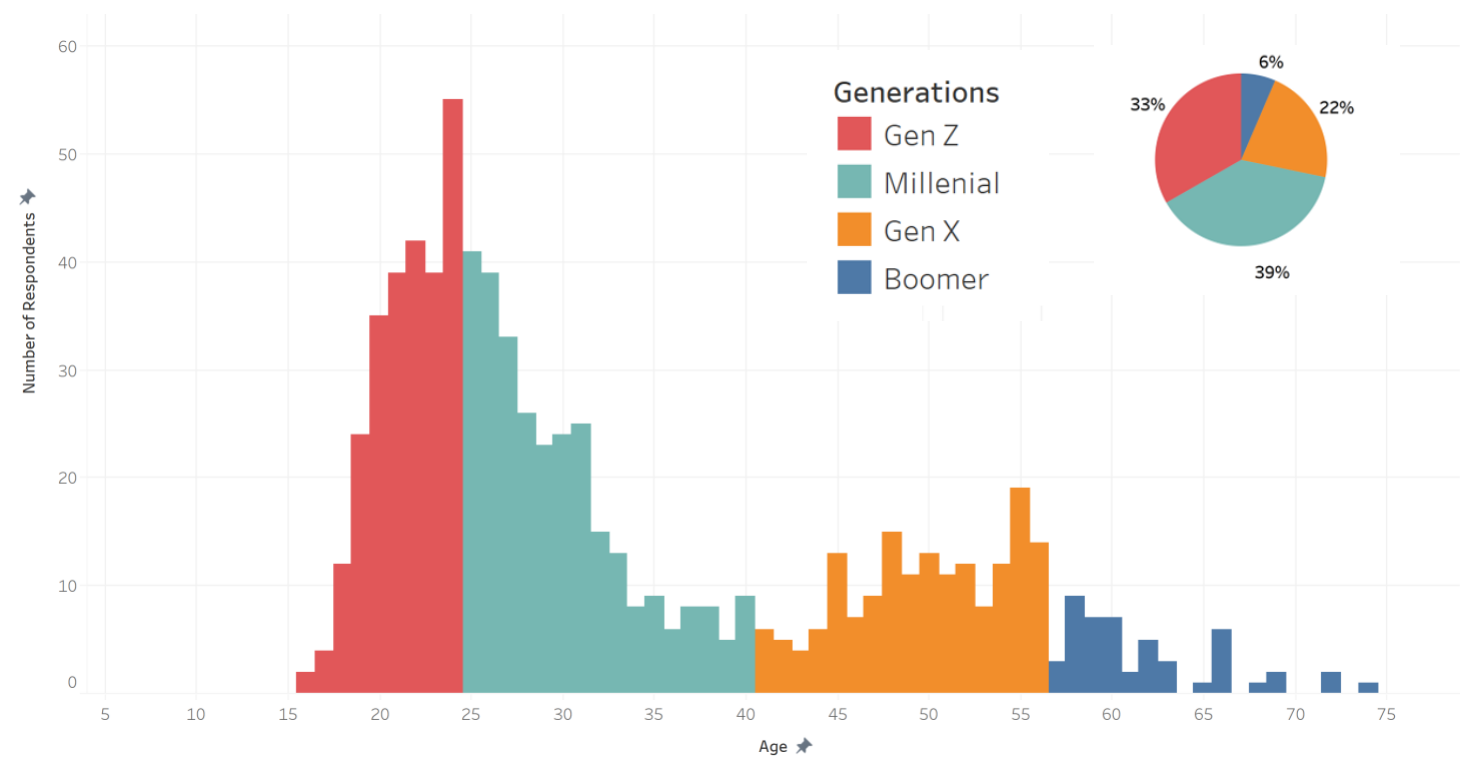
Are you a current or former member of the ICOC?

ICOC Member	
Current	95%
Former	5%

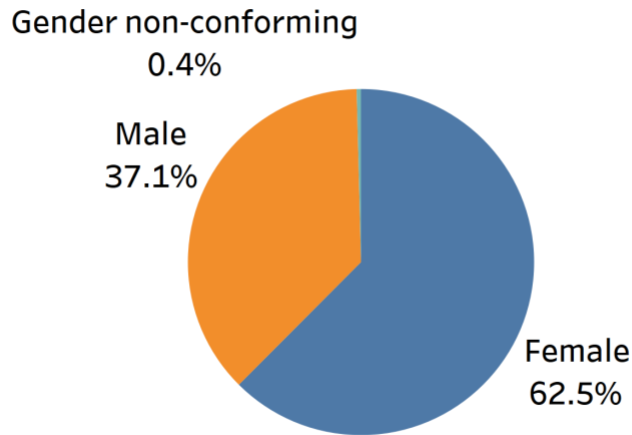
If you are leader in the ICOC, what position are you in?

Leadership Position	
Not in Leadership	377
Bible Talk Leader	133
Other	126
Ministry Leader	88
Intern	20
House Church Leader	14

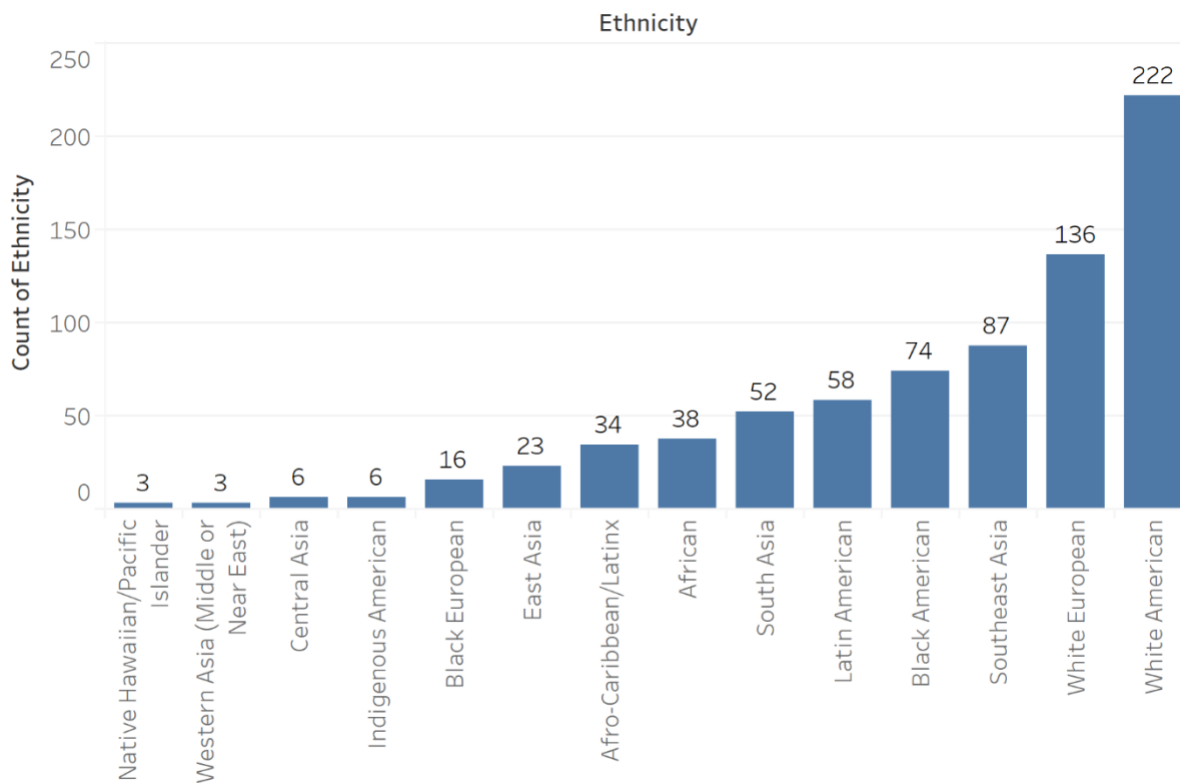
What is your age?



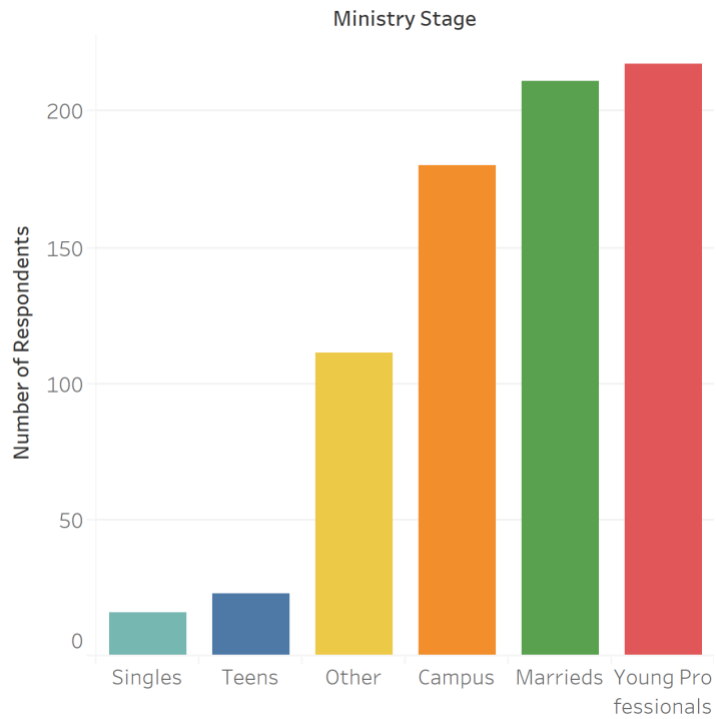
What is your gender?



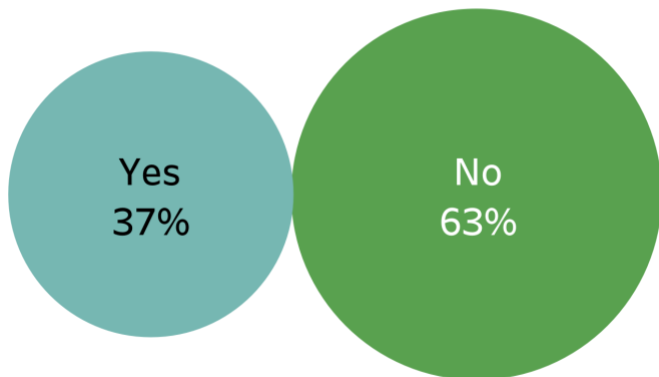
Which ethnicity do you most closely identify with?



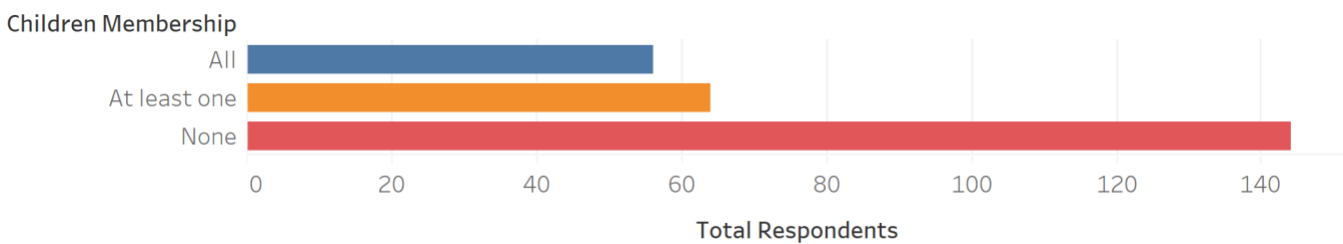
What ministry are you a part of?



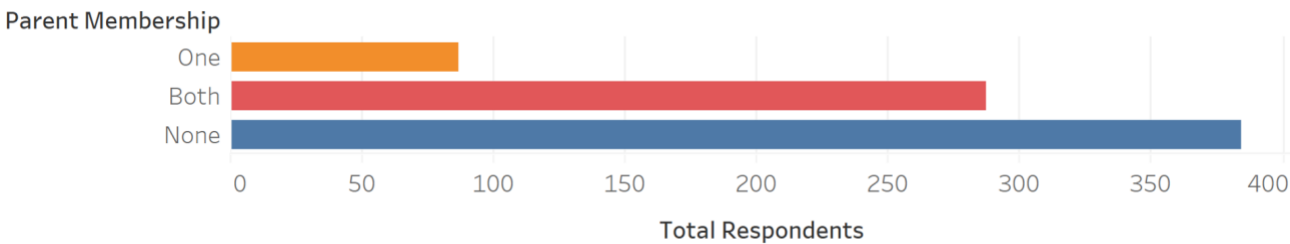
Are you a parent?



If yes, are your children baptized disciples in the ICOC?



Are your parents baptized disciples in the ICOC?



Which of these currently applies to you?

Relationship Status	
Single	48.9%
Married	48.8%
Divorced	1.8%
Widowed	0.4%

Would you consider yourself a minority in regards to sexual orientation?

Sexual Orientation Minority	
No	88%
Yes	9%
Prefer not to say	3%

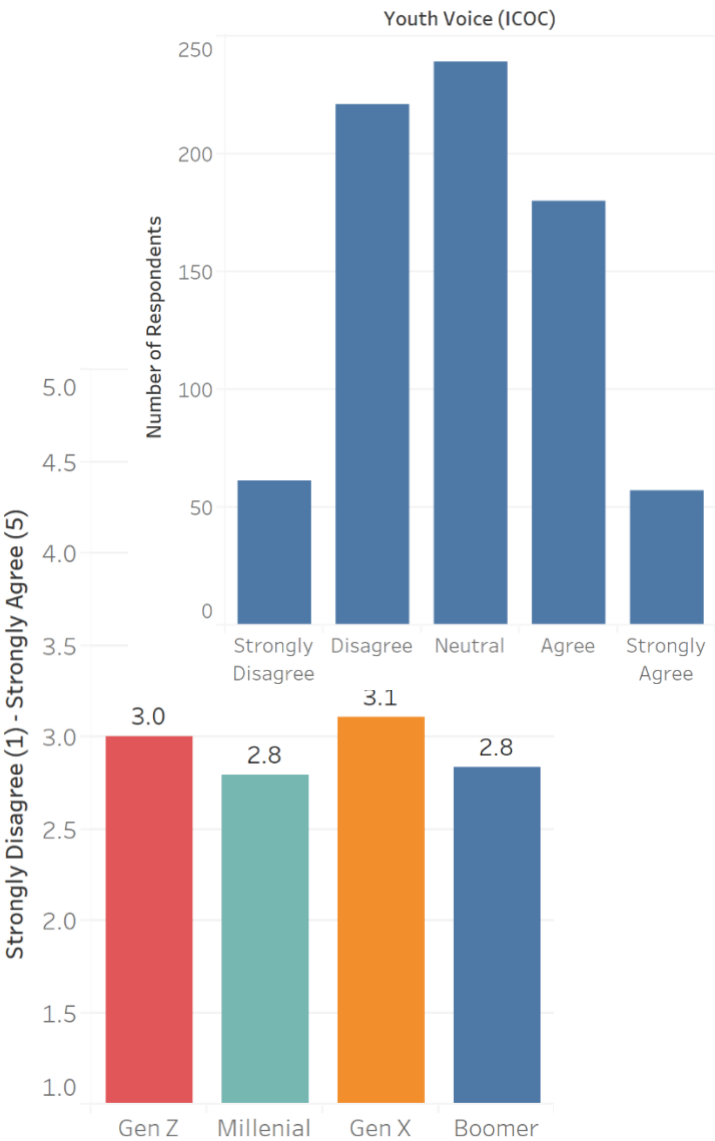
If you are leader in the ICOC, what position are you in?

Leadership Position	
Not in Leadership	377
Bible Talk Leader	133
Other	126
Ministry Leader	88
Intern	20
House Church Leader	14

SECTION TWO

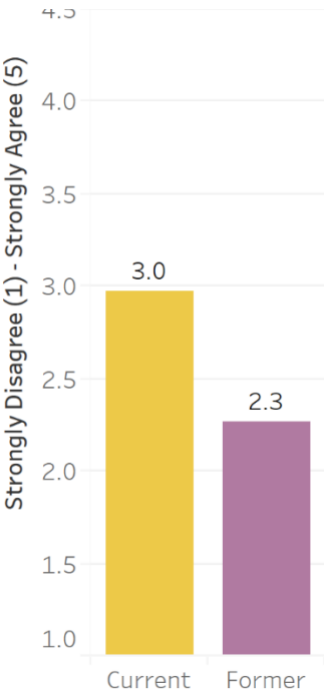
"There are structural avenues for youth voice in the *ICOC* fellowship of churches."

Overall Average (2.9)



Number Key

Strongly Disagree - 1
Disagree - 2
Neutral - 3
Agree - 4
Strongly Agree - 5



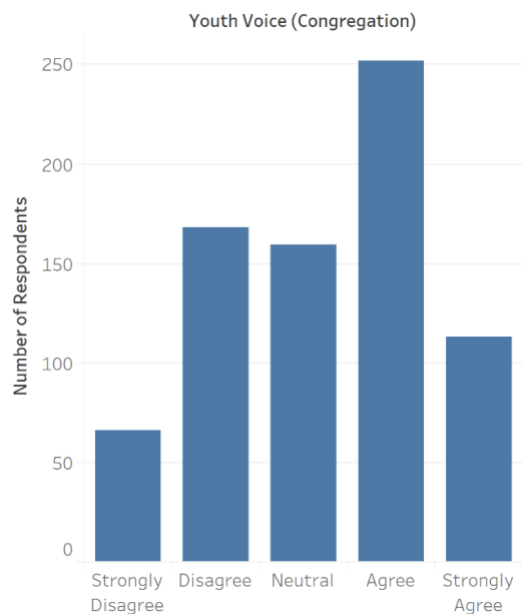
Discussion:

To the statement, **“There are structural avenues for youth voice in the ICOC family of churches,”** The mean (average) response was 2.9 – or, in other words, just below neutral. As a church leader – I would hope that this number would be far closer to strongly agree (around 4). The lowest score (2.3) came from people identifying as Black Europeans and the highest score (3.8) came from people identifying as Central Asian.

Boomers and Millineals both scored 2.8 while Gen X was 3.1 and Gen Z was 3.0. Again – these numbers represent a small range but I would hope that they would all be higher.

"There are structural avenues for youth voice in my *local congregation*."

Overall Average (3.2)



Number Key

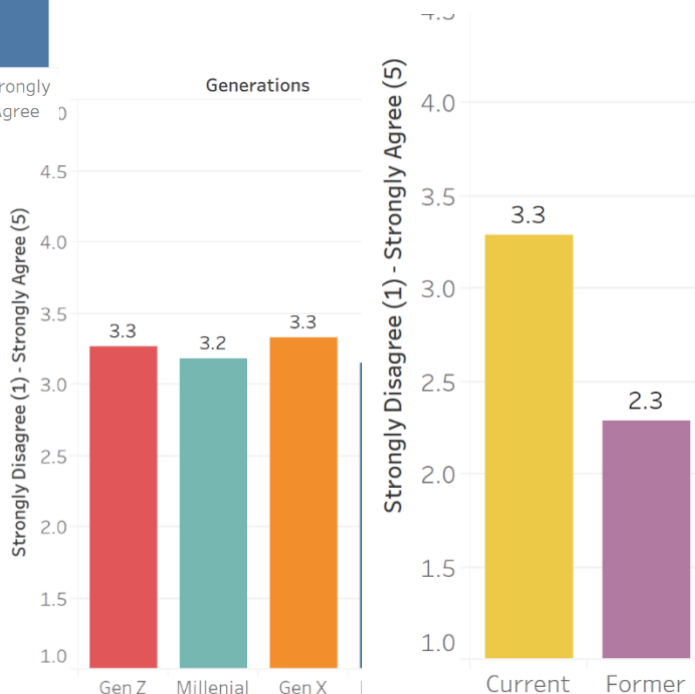
Strongly Disagree - 1

Disagree - 2

Neutral - 3

Agree - 4

Strongly Agree - 5

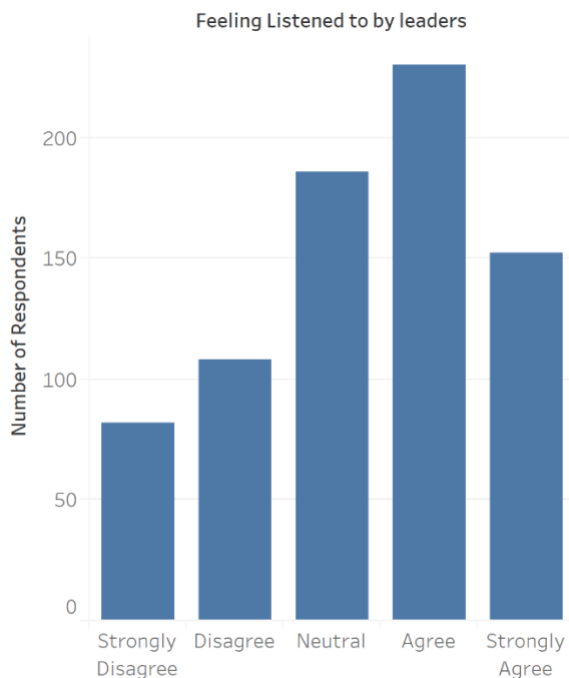


Discussion:

To the statement, **“There are structural avenues for youth voice in my local congregation,”** the scores are generally higher, with a mean (average) score of 3.2. This means that church members feel like there is more room for youth voice in their local congregations than in the movement overall.

“I feel listened to by my local leadership”

Overall Average (3.3)



Number Key

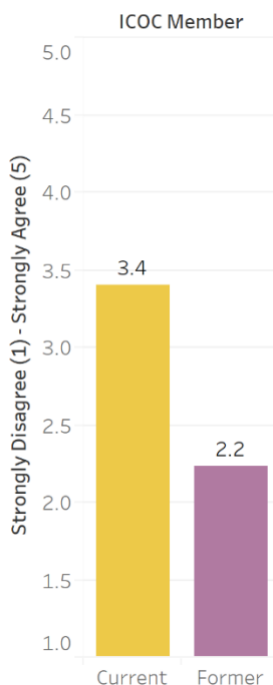
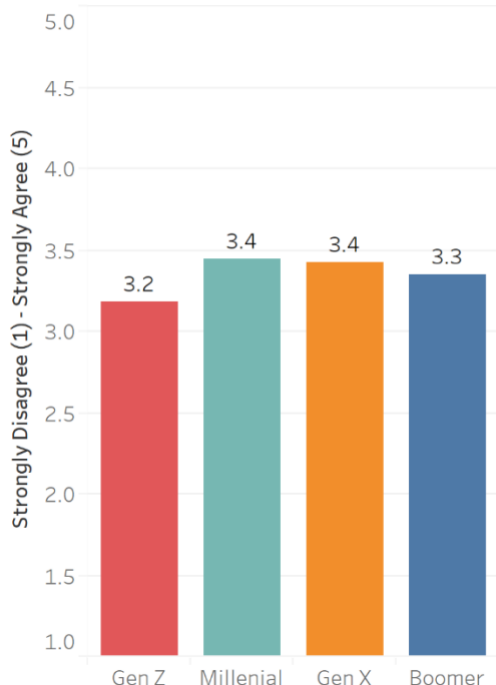
Strongly Disagree - 1

Disagree - 2

Neutral - 3

Agree - 4

Strongly Agree - 5

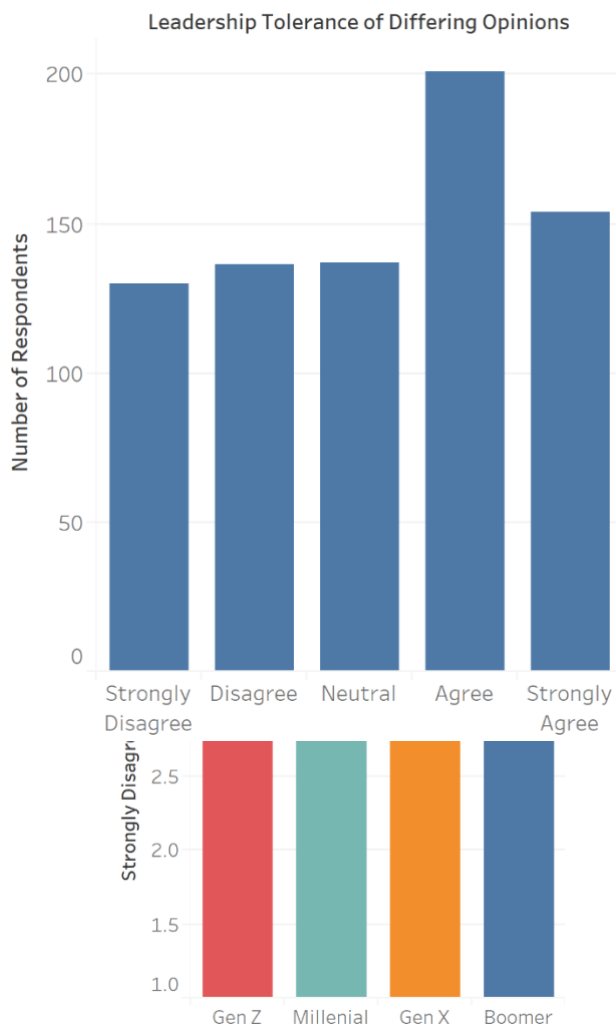


Discussion:

To the statement, **"I feel listened to by my local leadership"** the score mean was 3.3. I see this as fairly encouraging. It could always be higher, but this score means that generally, members feel heard, listened to, by their local ministers. Again – ideally, this score would be above 4.

"I can express a differing opinion and feel considered without fear of consequence"

Overall Average (3.1)



Number Key

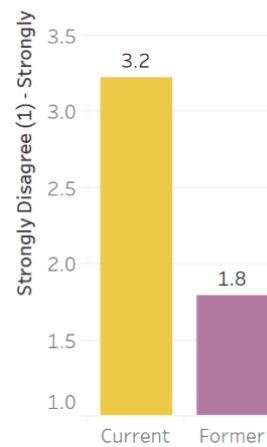
Strongly Disagree - 1

Disagree - 2

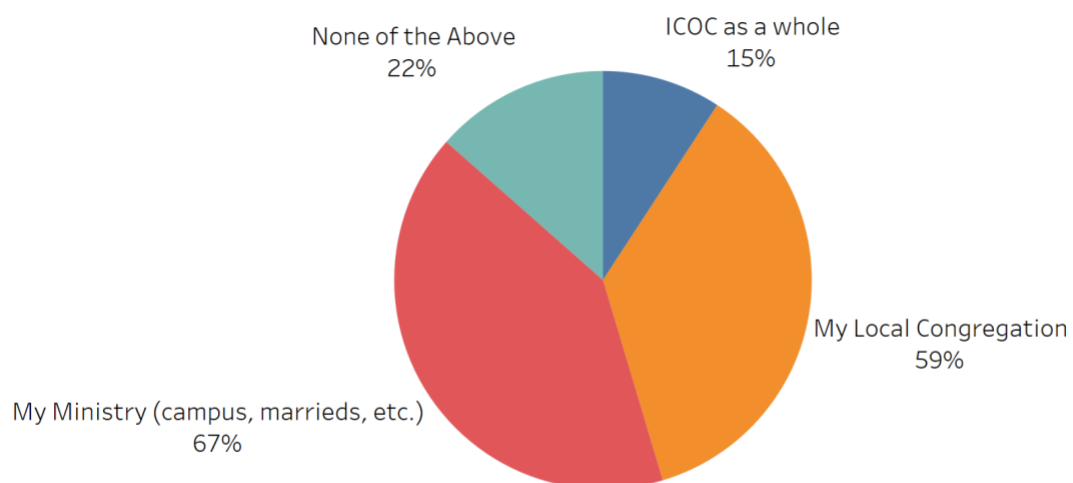
Neutral - 3

Agree - 4

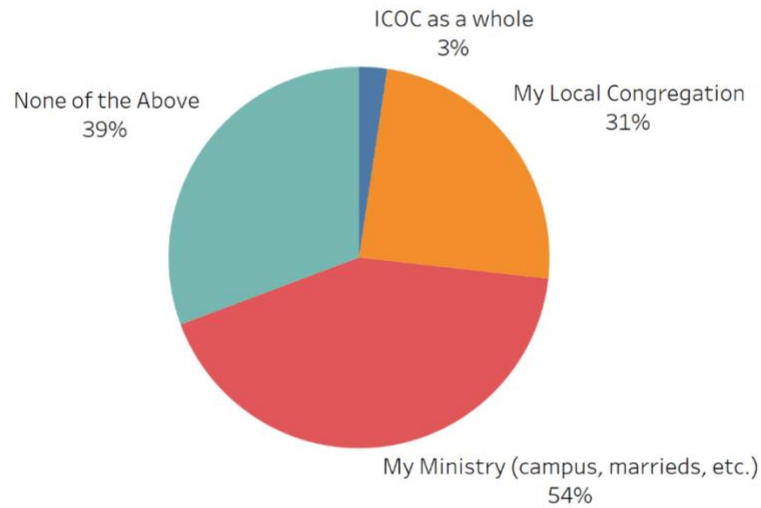
Strongly Agree - 5



"I am aware of how decisions are made on behalf of the following ministries"



"I am a part of how decisions are made on behalf of the following ministries"



Which of the following factors influences someone's spiritual credibility within the ICOC (Currently vs. Ideally)

Factors of Influence	Currently (% of respondents)	Ideally (% of respondents)
Length of Discipleship	74%	40%
Fruit of the Spirit	62%	87%
Age	60%	13%
ICOC Membership Status ..	59%	8%
Adherence to Convention..	51%	16%
Gender	48%	3%
Education	46%	20%
Mental Health	45%	22%
Theology Degree	32%	22%
Physical Appearance	32%	4%
Sexuality	31%	1%
Race	25%	1%
Income	22%	1%
Chronic Illness/Disability	15%	3%
None of the Above	4%	8%

Discussion:

We would do well to pay attention to this table. In particular, there are differences in perception about what should, and what does count as spiritual credibility.

Conclusion:

There is much more information that came out of this study than can be listed in this one article. We hope to publish a more comprehensive report soon – so be on the lookout for that. In the meantime, we hope that this article provides some prompts for helpful, intergenerational and faithful conversations.